

Saint John Chrysostom Byzantine Catholic Church
5858 Cleveland Ave Columbus, OH 43231

St. Barbara Prayer Community
1114 Troy Ave., Dayton 45404

Contact Information for both Communities:

Phone: 614-882-7578 E-Mail: stjohnbyz@hotmail.com

St. John Chrysostom Website: www.byzantinecolumbus.com

Summer Office Hours: Mondays, Wednesdays, Thursdays 9:00 am – 1:00 pm

St. John Chrysostom Liturgy Schedule

Sunday August 13
10th Sunday after Pentecost

9:30am Divine Liturgy
For the Faithful

~ Coffee and refreshments will be served after the Divine Liturgy in the parish hall. Everyone is welcome!

Monday August 14
7:00pm Divine Liturgy for the Feast of the Dormition
For the Faithful
Blessing of Flowers and Herbs

Thursday August 17
8:00am Divine Liturgy in chapel
+The Priest Robert Barter by Anonymous

Sunday August 20
11th Sunday after Pentecost

9:30am Divine Liturgy
For the Faithful

St. Barbara, Dayton, OH Liturgy Schedule

Sat. August 12
10th Sunday after Pentecost

4pm Divine Liturgy
For the Faithful

Tues. August 15
Dormition of the Theotokos

7pm Divine Liturgy
For the Faithful
Blessing of Flowers and Herbs

Sat. August 19
11th Sunday after Pentecost

4pm Reader's Service
Father is on vacation

Sat. August 27
12th Sunday after Pentecost

4pm Reader's Service
Father is on vacation

Sat. September 2
13th Sunday after Pentecost

4pm Reader's Service
Father is in Uniontown

St. John Chrysostom

Eternal Memory

Our condolences to the Gingras family on the death of their wife and mother, Eileen. Eileen died and was buried this past week in Mount Vernon. Our thoughts and prayers are with Al, John, Michael, Michelle and Nicole at this time, we will miss Eileen's smile and presence greatly here at St. John Chrysostom.

May God grant His handmaid, Eileen, Blessed Repose and Eternal Memory.



- **Monday, August 14 at 7:00pm**

Divine Liturgy for the Feast of the Dormition of the Theotokos. Bring Flowers to be blessed.

- **August 18 – September 3**

Father Bob will be out of town from August 18th through September 3rd. For any pastoral needs please contact Fr. Ignatius Harrington at 614-783-0042. Members of St. Barbara are asked to contact a local Latin Rite priest, if needed.



- **Saturday, August 26 at 4:00pm**

Ge'ez Rite Mass in honor of the Dormition of the Theotokos, followed by a celebration

in the parish hall. All parishioners of St. John Chrysostom are warmly invited and welcomed to attend the Mass and celebration.



Eastern Christian Formation News

Children's ECF Classes

This year we are asking for parents to register their children, as part of a "pledge" that they will be here for every class. Our catechists are making this same pledge to be here so that classes will not have to be canceled. To this end, please complete the form included in this bulletin and return it to church either in the collection basket, via mail or scan and e-mail to stjohnbyz@hotmail.com.

Registration forms MUST be returned NO LATER than Sunday, August 27TH.

- **August 27 – following Divine Liturgy**

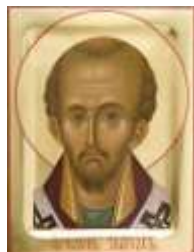
There is a meeting scheduled with Julia Parks, the ECF Coordinator, for all parents interested in their children attending ECF.

Adult ECF Class

The theme for this first Adult class, led by Robert Parks, is the "Ten Commandments". The dates of the classes are September 24th, October 1st, and October 8th. The classes will be held

in the ECF section of the parish hall following Divine Liturgy.

Christ is among us! He is shall be!



"Let everything take second place to our care of our children, our bringing them up to the discipline and instruction of the Lord. If from the beginning we teach them to love true wisdom, they will have greater wealth and glory than riches can provide. If a child learns a trade, or is highly educated for a lucrative profession, all this is nothing compared to the art of detachment from riches; if you want to make your child rich, teach him this. He is truly rich who does not desire great possessions, or surround himself with wealth, but who requires nothing... Don't think that only monks need to learn the Bible; Children about to go out into the world stand in greater need of Scriptural knowledge."

~ St. John Chrysostom
Homilies on Ephesians, Homily 21

St. John Volunteer Schedules

Collection Counting

- Aug 6 Kathy Krofcheck
- Aug 13 Jerry Stasek
- Aug 20 Mark Frye
- Aug 27 Alex Rakowsky

Church Cleaning

- Aug 5 Pat Papai & Cathy Pitt
- Aug 19 Jim & Irena Wallace

St. John Chrysostom Weekly Collections

Aug. 4, 1 st Friday Sale	\$ 1,994.00
Aug. 6, 2017 Collection	\$ 3,485.37
Budgeted Weekly Exp.	- \$ 3,254.00
Over/Under for 8/06/17	<u>\$ 2,225.37</u>

May God bless you for your generous support of St. John Chrysostom Parish

Tenth Sunday after Pentecost Fathering a Local Church



WHEN THE CORINTHIAN CHURCH was divided over whose leadership to follow, St Paul asserted his unique role of authority in that Church. It was Paul who had first brought the message of

the Gospel to Corinth. In Acts 18 we read how Paul had come from Athens and began presenting his views in the synagogue on every Sabbath. Although many opposed him, he persuaded others, including Crispus, the ruler of the synagogue, to confess the Lord Jesus as the Messiah.

St Paul describes his role as founder of the Corinthian Church as the one who "begat" it: "...though you might have ten thousand instructors in Christ, yet you do not have many fathers; for in Christ Jesus I have begotten you through the

gospel" (1 Cor 4:15). While many dioceses attribute their founding to an apostle, Corinth is one of the few dioceses with a Scriptural witness to its claim. Today the metropolitan see of Corinth is the oldest and most prestigious diocese in southern Greece, tracing itself back to the apostle Paul, its father.

But Only One Is Your Father

When St Paul says that he "begat" the Corinthian Church, he is clearly speaking in a way Jews of his day would recognize. The Jews commonly called Abraham the father of the God-fearing who would become the people of Israel. This claim was a source of pride for the Jews – one which their own actions did not support. Thus St John the Forerunner and Baptist reproached Jews of his day for claiming that being sons of Abraham made them by definition acceptable to God as Abraham was: "...do not think to say to yourselves, 'We have Abraham as our father.' For I say to you that God is able to raise up children to Abraham from these stones" (Mt 3:9). As some say today, "God has no grandchildren" – we must all live as His children.

In Jesus' day many of the Jewish religious leaders had distorted the teaching of the Law and the Prophets by their "authoritative" interpretations. Jesus rebuked them to their face in these words: "*The scribes and the Pharisees sit in Moses' seat. Therefore whatever they tell you to observe, that observe and do, but do not do according to their works; for they say, and do not do. For they bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. But all their works they do to be seen by men.*"

"They make their phylacteries broad and

enlarge the borders of their garments. They love the best places at feasts, the best seats in the synagogues, greetings in the marketplaces, and to be called by men, 'Rabbi, Rabbi.' "But you, do not be called 'Rabbi'; for One is your Teacher, the Christ, and you are all brethren. Do not call anyone on earth your father; for One is your Father, He who is in heaven. And do not be called teachers; for One is your Teacher, the Christ. But he who is greatest among you shall be your servant" (Mt 23: 2-11).

The Lord reproached the Jewish religious leaders for claiming the authority to interpret the Law and using that as a means to attain worldly prestige and power. Jesus' own disciples were to distance themselves from such practices.

This passage is often quoted by many fundamentalist Protestants against the practice in the historic Churches of East and West of calling the clergy "father." If they are correct, then St Paul clearly was violating Jesus' precept when he claimed to have fathered the Church at Corinth.

When the Gospel passage is read in context, it is clear that the Lord is not speaking against titles or imagery but the abuse they may represent. Even the foremost authority in European Protestantism, John Calvin, did not believe that St Paul was wrong to speak of himself as begetting the Corinthian Church. Commenting on this passage Calvin wrote, "While Paul claims for himself the appellation of father, he does it in such a manner as not to take away or diminish the smallest portion of the honor which is due to God. ... God alone is the Father of all in faith ... But they whom he is graciously pleased to employ as his ministers for that purpose, are likewise allowed to share with Him in His honor while, at the same time,

He parts with nothing that belongs to Himself.”

“Fathering” a Church

Every Church – whether eparchy or local parish – has its fathers, in the sense that St Paul used the term. Some were established by missionaries who were sent for that purpose, either to non-Christian areas or to scattered groups of Christians. Other communities were organized by groups of the faithful who had come from elsewhere and wanted to worship in the ways of their own Church. They often formed a society or organization and contacted Church authorities to request a priest to serve them. In some cases they even built a church, then asked for a priest. This was often the case when Eastern Christians first migrated from their homelands in the nineteenth century.

These missionaries, grassroots organizers and the bishops who blessed their endeavors are all remembered as “founders of this holy Church” during every Liturgy served in that church. **During the prothesis** a particle is offered on the diskos “in memory of and for the remission of sins of the blessed founders of this holy church.” Secondly, “the blessed and ever to be remembered founders of this holy church” are remembered **during the insistent litany** after the Gospel or during the Great Entrance. A similar remembrance is made when this litany is chanted at vespers or orthros.

Newer parishes, whose founders are still living, often celebrate a “Founders’ Day” to recognize those who made the Church in their community possible. Such events often include civic recognition, festive meals, and special commemoration at the Liturgy. Our Churches never forget those who have

begotten them.

Become a “Blessed Founder”

As new areas develop throughout the country and people move from their home towns to develop them, new Church missions need to be established. In some places recent immigrants from Eastern Christian homelands abroad have arrived as well. Most Eastern Christian dioceses have opened new missions to serve these communities and are eager to learn of other places where their communicants may now be found.

Some parishes have begun to serve the Liturgy in areas near their churches, forming “satellite” missions for their members who live beyond regular weekly driving distance. Members from the main church often accompany the priest to serve as chanters, servers or simply to support these efforts by their presence.

Elsewhere there are groups of Eastern Christians beyond the reach of any existing parish. Anyone who knows where their Eastern Christian friends or relatives have recently settled should notify their respective dioceses. As bishops learn the whereabouts of their people they can explore the possibility of establishing new outreaches in these areas. By contributing to these efforts we might all help beget a new local Church.

~ Office of Educational Services, Eparchy of Newton

Byzantine Catholic Eparchy of Parma

Annual Eparchial Women’s Retreat

Join us for the ninth annual Eparchy of Parma Women's Retreat, sponsored by the Byzantine Catholic Cultural Center. This

year's theme "Rejoice, O Belief in silence that must be!" calls us to find interior silence so that we may meet Christ in the stillness of our hearts.

Please pick up a brochure from your parish or visit www.parma.org for more information and to register. Cost is \$100 for the weekend which runs Sept. 29-Oct. 1. Financial aid is available.

There are brochures in the church vestibule with a registration form.

Byzantine Catholic Pilgrimage to Fatima, Portugal with Bishop Milan Lach

To mark the Fatima centennial, Horizons has organized a unique Byzantine Catholic pilgrimage and retreat to the Byzantine Catholic Chapel of the Dormition at Fatima, Portugal. It will take place from Thursday, October 26 – Thursday, November 2, 2017. It will be led by Bishop Milan Lach, SJ of the Eparchy of Parma and Fr. Thomas Loya, pastor of Annunciation Parish in Homer Glen, Illinois.

The eight day trip will include three days and four nights in Fatima and visits to the world famous shrine, guided tours of Lisbon and the Shrine of St. Anthony; Santarem, the site of a Eucharistic miracle; the walled medieval town of Obidos, and the historic monastery of Batalha. The cost is \$2,499.00, flying out of Boston.

For more information, contact Laura Ieraci at horizons@parma.org or (216-470-3287).

The Byzantine Archeparchy of Pittsburgh

The Sisters of the Order of St. Basil

Great Pilgrimage Preparation Day

August 19 - Volunteers Needed

Volunteers are asked to meet at the Trinity Center at 9:30 a.m. Please bring brooms, weed whackers, blowers, weeding tools, rakes and clippers. Lunch will be provided.

For further information, please call Sister Joanne at 724-439-4940.

83rd Annual Pilgrimage September 2 & 3, 2017 Mount St. Macrina

The Sisters of St. Basil the Great Warmly invite you to the 83rd Annual Pilgrimage In honor of Our Lady of Perpetual Help September 2 & 3, 2017 - **Mary: Life-Giving Spring**

Mount Saint Macrina Uniontown,
Pennsylvania (724) 438-8644
www.sistersofstbasil.org

Diocese of Columbus

Faith and Family Night at Crew Stadium!

Catch great soccer action at the Catholic Family Night with the Columbus Crew SC on Saturday August 26, 2017. Kick-off is at 7:30 p.m. Seats are available for \$18. All tickets are subject to a \$3 processing fee, are limited, and subject to availability. The deadline for ordering tickets is Thursday, Aug. 17!

For ticket information, contact Wynston McMartin at

wmmartin@columbuscrewsc.com; for other questions, visit the Recreation Association website at cdeducation.org/diocesanrecreation or contact Marty Raines at 614-241-2580.

For the sick in our parish families, please remember in your prayers:

The Priest Eugene Linowski		The Priest Michael Hayduk	
The Priest Joseph Weber		Ron Doctor	Ray Duskotch
Julia Fedeczko	John Grabner	Deborah Haddad	
Alexander Hamilton	Ev Houston	Esther Imhoff	
Frederick Kowalski	Marilyn Kimbrel	Donald Krofcheck	Victor Lonzrick
Andrew Lovelass	Christine Loya	Bill Martin	Joe Martin
Paul Mech	Ed Nyahay	Dave Olszyk	Mic O'Halloran
John Oshinski	Paula Oshinski	Bob Parks	Michelle Pomales
Maria Rakowsky	Betty Sikora	John Sikora	Dennis Stinich
Bernie Turanchik	Ruth Turanchik	Anastaszja Wojchak	
Steven Woryk			

That the Lord God, for the glory of His name, visit his sick servants with His Holy Spirit and cure every illness and affliction, let us pray.

August Birthdays

Dina Hodovanich	August 6	Bill Woryk	August 15
Bob Kotula	August 6	Fr. Bob Stash	August 21
Jeff Holliday	August 9	Lucas Boniface	August 28
Justine Schwenck	August 9	Isaac Popp	August 28
Abraham Ivan	August 10	Greta Gozon	August 30
Linda Sachs	August 14	Aniko Kocisis	August 31

Wedding Anniversaries

Ed & Rosemary Nyahay	August 9, 1969 ~ 48 years
Tom Marco & Mryoslava Mudrak	August 11, 2012 ~ 5 years
John Elliott and Christine Charyton	August 22, 1998 ~ 19 years
Mark & Teresa Frye	August 25, 1984 ~ 33 years
John & Elizabeth Clear	August 27, 1988 ~ 29 years
Bob & Connie Kotula	August 27, 1977 ~ 40 years
Matt & Dorinda Mnich	August 31, 2002 ~ 15 years

Anniversary of Ordination

Rev. James Batcha August 11, 1985 32 years Ordained a Priest

May God grant them all many Happy and Blessed Years!

**Eastern Christian Formation Registration
Pre-K through Grade 12
2017-2018 Session**

ECF Classes will begin on September 17, 2017

Child's Name: _____ Age: _____ Grade: _____

Child's Name: _____ Age: _____ Grade: _____

Child's Name: _____ Age: _____ Grade: _____

Child's Name: _____ Age: _____ Grade: _____

Child's Name: _____ Age: _____ Grade: _____

Child's Name: _____ Age: _____ Grade: _____

Have any of the children above not received Holy Eucharist or not been Chrismated (Confirmed)? If yes, please list their names.

Father's Name: _____

Mother's Name: _____

Telephone: () _____

Address: _____

City: _____ Zip: _____

Registration forms MUST be returned by August 27th. They can be put in the collection basket, mailed to the Parish Office, or scanned & emailed to stjohnbyz@hotmail.com