

Saint John Chrysostom Byzantine Catholic Church  
5858 Cleveland Ave Columbus, OH 43231

St. Barbara Prayer Community  
1114 Troy Ave., Dayton 45404

Contact Information for both Communities:

Phone: **614-882-7578** E-Mail: [stjohnbyz@hotmail.com](mailto:stjohnbyz@hotmail.com)  
St. John Chrysostom Website: [www.byzantinecolumbus.com](http://www.byzantinecolumbus.com)

Summer Office Hours: **Mondays, Wednesdays, Thursdays 9:00 am – 1:00 pm**

### St. John Chrysostom Liturgy Schedule

**Sunday August 20**  
*11<sup>th</sup> Sunday after Pentecost*

**9:30am** **Divine Liturgy**  
*For the Faithful*

~ Coffee and refreshments will be served after the Divine Liturgy in the parish hall. Everyone is welcome!

**Saturday August 26**

**4:00pm** **Ge'ez Rite Liturgy**

Celebration following in the Parish Hall. Everyone is invited and welcome to attend

**Sunday August 27**  
*12<sup>th</sup> Sunday after Pentecost*

**9:30am** **Divine Liturgy**  
*For the Faithful*

**Sunday September 3**  
*13<sup>th</sup> Sunday after Pentecost*

**9:30am** **Divine Liturgy**  
*For the Faithful*

### St. Barbara, Dayton, OH Liturgy Schedule

**Sat. August 19**  
*11<sup>th</sup> Sunday after Pentecost*

**4pm** **Reader's Service**  
*Father is on vacation*

**Sat. August 27**  
*12<sup>th</sup> Sunday after Pentecost*

**4pm** **Reader's Service**  
*Father is on vacation*

**Sat. September 2**  
*13<sup>th</sup> Sunday after Pentecost*

**4pm** **Reader's Service**  
*Father is in Uniontown*

**Sat. September 9**  
*Saturday before the Exaltation of the Cross*

**4pm** **Reader's Service**  
*Father has a wedding in Columbus*

**Sat. September 16**  
*Saturday after the Exaltation of the Cross*

**4pm** **Divine Liturgy**  
*For the Faithful*

## St. John Chrysostom

# WELCOME!

We have seen some new faces in church lately and want to welcome you to St. John Chrysostom. If you are new to the area and wish to register as a parishioner, please call Teresa in the office any Monday, Wednesday, or Thursday between 9:00am and 1:00pm to register. You may also contact her via e-mail at [stjohnbyz@hotmail.com](mailto:stjohnbyz@hotmail.com)

We are happy to have you here with us.



**August 18 – September 3**

Father Bob will be out of town from August 18<sup>th</sup> through September 3<sup>rd</sup>.

For any pastoral needs please contact Fr. Ignatius Harrington at 614-783-0042.

Members of St. Barbara are asked to contact a local Latin Rite priest, if needed.

**Saturday, August 26 at 4:00pm**

The Ge'ez Community is celebrating Mass in honor of the Dormition of the Theotokos, followed by a celebration in the parish hall on Saturday, August 26<sup>th</sup> beginning at 4:00pm. All parishioners of St. John Chrysostom are warmly invited and welcomed to attend the Mass and celebration.

**ECF Parent Meeting, August 27th**

Next Sunday, there is a meeting scheduled with Julia Parks, the ECF Coordinator, for all parents with children in ECF classes

Growing  
Together  
in Faith

## Eastern Christian Formation News

### Children's ECF Classes

This year we are asking for parents to register their children, as part of a "pledge" that they will be here for every class. Our catechists are making this same pledge to be here so that classes will not have to be canceled. To this end, please complete the form included in this bulletin and return it to church either in the collection basket, via mail or scan and e-mail to [stjohnbyz@hotmail.com](mailto:stjohnbyz@hotmail.com).

**Registration forms MUST be returned NO LATER than Sunday, August 27<sup>TH</sup>.**

### Adult ECF Class

The theme for this first Adult class, led by Robert Parks, is the "Ten Commandments". The dates of the classes are September 24<sup>th</sup>, October 1<sup>st</sup>, and October 8<sup>th</sup>. The classes will be held in the ECF section of the parish hall following Divine Liturgy.

*Christ is among us!  
He is and shall be!*

**For the sick in our parish families, please remember in your prayers:**

The Priest Eugene Linowski	The Priest Michael Hayduk	The Priest Joseph Weber
Ron Doctor	Ray Duskotch	Julia Fedeczko
Deborah Haddad	Alexander Hamilton	John Grabner
Esther Imhoff	Frederick Kowalski	Ev Houston
Rim Jilo	Donald Krofcheck	Victor Lonzrick
Andrew Lovelass	Christine Loya	Bill Martin
Joe Martin	Paul Mech	Myroslava Mudrak
Ed Nyahay	Dave Olszyk	Mic O'Halloran
John Oshinski	Paula Oshinski	Bob Parks
Maria Rakowsky	Betty Sikora	John Sikora
Dennis Stinich	Bernie Turanchik	Ruth Turanchik
Anastaszja Wojchak	Steven Woryk	

***That the Lord God, for the glory of His name, visit his sick servants with His Holy Spirit and cure every illness and affliction. let us pray.***

***August Birthdays***

Dina Hodovanich	August 06	Bill Woryk	August 15
Bob Kotula	August 06	Fr. Bob Stash	August 21
Jeff Holliday	August 09	Lucas Boniface	August 28
Justine Schwenck	August 09	Isaac Popp	August 28
Abraham Ivan	August 10	Greta Gozon	August 30
Linda Sachs	August 14	Aniko Kocisis	August 31

***Wedding Anniversaries***

Ed & Rosemary Nyahay	August 9, 1969 ~ 48 years
Tom Marco & Myroslava Mudrak	August 11, 2012 ~ 5 years
John Elliott and Christine Charyton	August 22, 1998 ~ 19 years
Mark & Teresa Frye	August 25, 1984 ~ 33 years
John & Elizabeth Clear	August 27, 1988 ~ 29 years
Bob & Connie Kotula	August 27, 1977 ~ 40 years
Matt & Dorinda Mnich	August 31, 2002 ~ 15 years

***Anniversary of Ordination***

Rev. James Batcha                      August 11, 1985                      32 years Ordained a Priest

***May God grant them all many Happy and Blessed Years!***

**Byzantine Catholic Eparchy of Parma**

**Annual Eparchial Women's Retreat**

Join us for the ninth annual Eparchy of Parma Women's Retreat, sponsored by the Byzantine Catholic Cultural Center. This year's theme "**Rejoice, O Belief in silence that must be!**" calls us to find interior silence so that we may meet Christ in the stillness of our hearts.



Please pick up a brochure from your parish or visit [www.parma.org](http://www.parma.org) for more information and to register. Cost is \$100 for the weekend which runs Sept. 29-Oct. 1. Financial aid is available.

There are brochures in the church vestibule with a registration form.



**Byzantine Catholic Pilgrimage to Fatima, Portugal with Bishop Milan Lach**

To mark the Fatima centennial, Horizons has organized a unique Byzantine Catholic pilgrimage and retreat to the Byzantine Catholic Chapel of the Dormition at Fatima, Portugal. It will take place from Thursday, October 26 – Thursday, November 2, 2017. It will be led by Bishop Milan Lach, SJ of the Eparchy of Parma and Fr. Thomas Loya, pastor of Annunciation Parish in Homer Glen, Illinois.

The eight day trip will include three days and four nights in Fatima and visits to



the world famous shrine, guided tours of Lisbon and the Shrine of St. Anthony; Santarem, the site of a Eucharistic miracle; the walled medieval town of Obidos, and the historic monastery of Batalha. The cost is \$2,499.00, flying out of Boston.

For more information, contact Laura Ieraci at [horizons@parma.org](mailto:horizons@parma.org) or **(216-470-3287)**.

**The Byzantine Archeparchy of Pittsburgh**

**The Sisters of the Order of St. Basil the Great**

**83rd Annual Pilgrimage September 2 & 3, 2017 Mount St. Macrina**

The Sisters of St. Basil the Great warmly invite you to the 83rd Annual Pilgrimage in honor of Our Lady of Perpetual Help September 2 & 3, 2017

**Mary: Life-Giving Spring**

Mount Saint Macrina Uniontown, Pennsylvania (724) 438-8644 [www.sistersofstbasil.org](http://www.sistersofstbasil.org)





## St. John Volunteer Schedules

### Collection Counting

Aug 6 Kathy Krofcheck  
Aug 13 Jerry Stasek  
Aug 20 Mark Frye  
Aug 27 Alex Rakowsky

### Church Cleaning

Aug 5 Pat Papai & Cathy Pitt  
Aug 19 Jim & Irena Wallace

## St. John Chrysostom Weekly Collections

Aug. 13, 2017 Collection      \$ 1,335.00  
Budgeted Weekly Exp.      - \$ 3,254.00  
Over/Under for 8/13/17      \$ 1,919.00

**May God bless you for your generous support of St. John Chrysostom Parish**

*Hades with your soul, in Paradise with the Thief, on the throne with the Father and the Spirit filling all things but encompassed by none.” Thus we see that the censuring of the altar honors both the Holy Table and Jesus Christ.*

The deacon then continues censuring the Prothesis Table where the bread and wine are prepared, the Iconostasis and the congregation while saying the penitential Psalm 50. This shows that the incensation is also seen as purification to begin the service. In the Latin Rite this purification is accomplished on Sundays by sprinkling the church with Holy Water.

We desire that we be purified of all evil that we may praise and worship with clean hearts focused on God. Incense is mentioned in the Old Testament and has several meanings. Psalm 140:2 mentions that it represents our prayers rising to God. The Magi offered incense to the Christ Child because the burning of incense was a way to honor gods and kings and Jesus is indeed our King and God (Matthew 2:11).

Incense is also a purification and sacrifice to God and was commanded to be offered in the Old Testament Temple every morning and evening. In Exodus God appeared to Moses in the Burning Bush and led the people out of Egypt by a pillar of cloud (Exodus 3:2 & 13:21-22). When the Tabernacle in the wilderness was dedicated God came to it and filled it with smoke and the same happened when Solomon dedicated the First Temple (Exodus 40:34 & 1 Kings 8: 10-11). So a cloud reminds us that God is present with us and the incense creates a kind of cloud in the church. The smell of the incense cannot be seen yet is present. So too God cannot be seen but is present.



### **The Initial Blessing**

The priest begins the Liturgy by proclaiming the Kingdom of God – Father, Son and Holy Spirit. The Father made the universe through the Son and Holy Spirit. The Son is eternally begotten of the Father and was incarnate of the Virgin by the will of the Father and the power of the Holy Spirit. The Holy Spirit proceeds from the Father and sanctifies and enlightens all the believers and draws the non-believers to come to Christ.

We encounter the Trinity when we meditate on creation and experience salvation. This is why all of our prayers conclude with a doxology glorifying the Father, Son and Holy Spirit. The Church is God’s Kingdom in an incomplete form. It began with the resurrection of Christ and will be completed when He comes again in glory. In the meantime we have a foretaste of the Messianic Banquet in the Divine Liturgy and we are called to bring in new members to share in salvation and the life of God.

### **The Litany of Peace**

The most ancient location for the petitions of the people in the Divine Liturgy is after the Sermon. Acts tells us that St. Paul preached to the presbyters of Ephesus at Miletus and then knelt and prayed with them (Acts 20:17ff). In ancient Constantinople the Litany of Peace, followed by a prayer, was placed

at the beginning of the Three Antiphons in order to begin the procession that used to inaugurate the Liturgy for the Clergy and laity of ancient Constantinople. They used to process each Sunday and Feast Day from the center of the city to the Cathedral during the Antiphons. When these processions were no longer held, the second Litany of Peace, which was after the Sermon, was dropped and the one at the beginning of the Liturgy was kept.

In 1 Timothy we are admonished to pray for everyone including those in the government (1 Timothy 2: 1ff). Thus the Litany of Peace (which was originally after the sermon) is worldwide in scope. It is our duty as Christians to pray for all, not just for those whom we like or love. The petitions of the priest or deacon are not the prayer; they are only directions to the congregation of what they should pray for. The actual prayer is when everyone sings, **“Lord, have mercy.”** Since this response is the actual prayer, it behooves all present to sing this response with all of their heart and to focus their mind on the petitions that they may offer their intercessions to the Lord for the stated intentions.

from: [www.melkite.org/faith/faith-worship/an-explanation-of-the-divine-liturgy](http://www.melkite.org/faith/faith-worship/an-explanation-of-the-divine-liturgy)

## An Explanation of the Divine Liturgy

by Fr. Philip Raczka

### **The Great Incensation**

Before the Divine Liturgy starts the deacon or priest incenses the entire church beginning at the altar. Since the altar represents Christ he says a prayer to Christ while censuring it: *“Being God You were present in the tomb with your body, in*