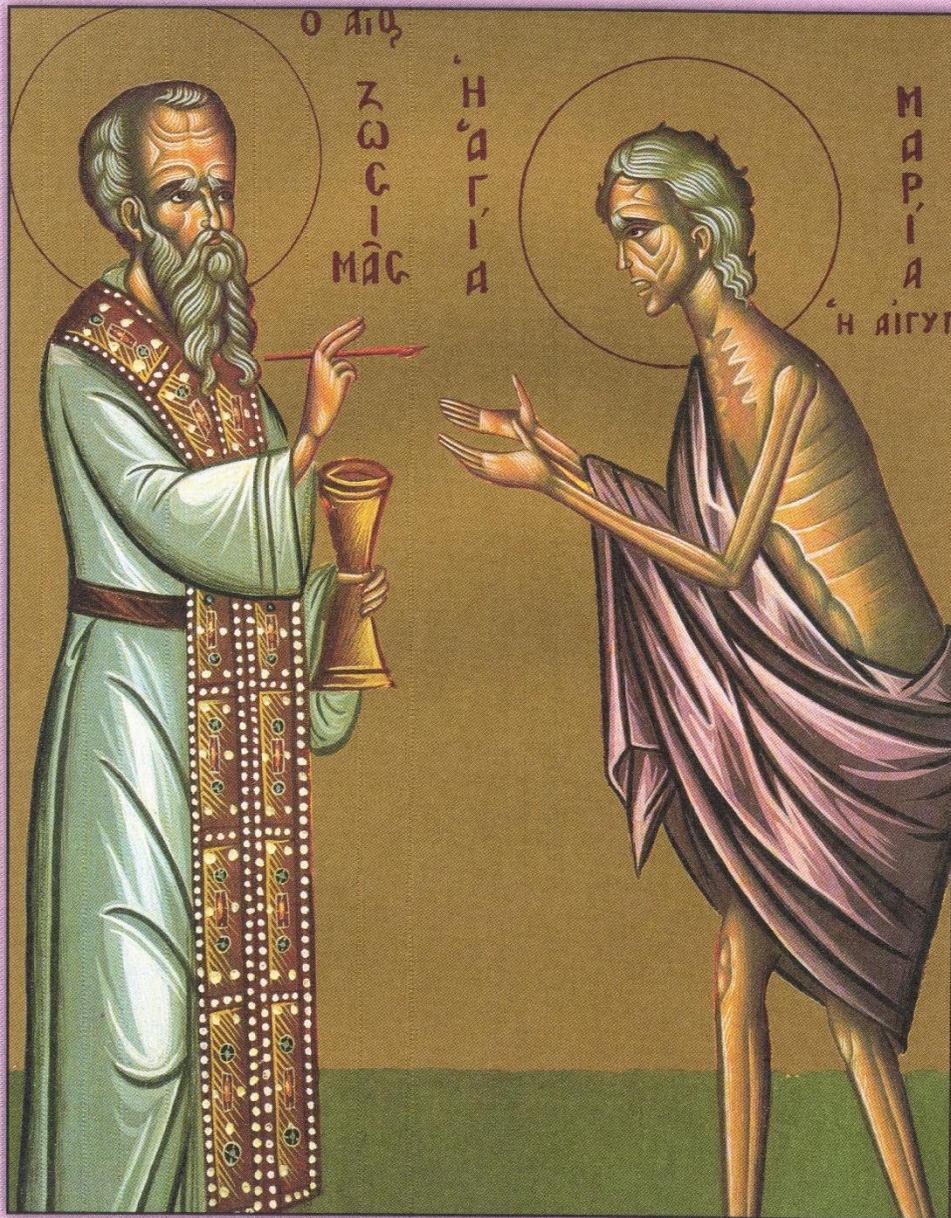


FIFTH SUNDAY OF THE GREAT FAST
SUNDAY OF MARY OF EGYPT

April 3, 2022



Icon of Saint Mary and Father Zozimos

Saint Mary of Egypt

On a pilgrimage through the desert, a priest-monk named Father Zozimos encountered a most fascinating and inspiring woman whom we know today as Saint Mary of Egypt. Saint Mary, Zozimos recalled, seemed to be “walking upon air.” Upon approaching this woman, she asked for his blessing and told him of her life.

Saint Mary was born in Egypt in the sixth century and by the age of twelve had already dedicated her life to the pursuit of debauchery and excess. By her own admission, she spent the next seventeen years of her life attempting to satisfy every carnal appetite in any way possible. This intention led her to seek passage on a boat bound for Jerusalem where, out of curiosity, she followed the crowds to the threshold of the Church of the Holy Sepulchre. As she attempted to follow the crowd into the Church, she was

stopped at the doorway by an invisible force. At this moment, her sinfulness was revealed to her and she made a promise to the Mother of God that if she was permitted to enter the Church she would dedicate the rest of her life to God.

After her dramatic conversion she withdrew to the desert where she spent the remaining years of her life in self-denial and repentance. Towards the end of her life she met the priest-monk Zozimos, whom she petitioned to visit her on regular occasions in order that she might be nourished with Holy Communion before she died.

May the example of Saint Mary draw attention to our own need for repentance so that we, too, nourished by Holy Communion, may rededicate our lives to the service of God.

Contact Information

St. John Chrysostom, Columbus AND St. Barbara, Dayton

Phone: 614-882-7578

Office Hours: Mondays, Wednesdays and Fridays 9am until 1pm

E-Mail: stjohnbyz@hotmail.com Website: www.byzantinecolumbus.com

Visit and 'Like' our Facebook Pages: St. John Chrysostom Church

St. Barbara Byzantine Catholic



Mission Statement of St. John Chrysostom Byzantine Catholic Church

To give thanks to God continually, as Byzantine Catholics, through our spirituality, our service, and preaching the Risen Christ through our everyday life.

LITURGY SCHEDULE ST. JOHN CHRYSOSTOM, COLUMBUS

Confession/Spiritual Counseling is offered one hour before any Liturgy

Liturgy Date & Time	Music in Green Book
Sunday, April 3 5 th Sunday of the Great Fast St. Mary of Egypt	Tone 4, pg 141 Pg 230
9:30am Anointing of the Sick 10:00am Divine Liturgy	
Wednesday, April 6	
9:00am Third Hour with Isaiah readings followed by the Anointing of the Sick	
Friday, April 8	
7:00pm Liturgy of the Presanctified Gifts	
Saturday, April 9 Lazarus Saturday	Page 232
8:00am Divine Liturgy Come & help clean church and grounds following Liturgy	
Sunday, April 10 Palm Sunday	Page 235
9:30am Matins 10:00am Divine Liturgy – Blessing of Palms <i>For the Faithful</i>	

Liturgy Date & Time	Music in Green Book
Sunday, April 10 Palm Sunday	Page 235
9:30am Matins 10:00am Divine Liturgy – Blessing of Palms <i>For the Faithful</i>	
Holy Wednesday, April 13	
7:00pm Liturgy of the Presanctified Gifts	
Holy Thursday, April 14	
7:00pm Vespers w/ Divine Liturgy	
Good Friday, April 15	
7:00pm Burial Vespers <i>Vigil at the grave begins</i>	
Holy Saturday, April 16	
10pm Vespers with Liturgy of St. Basil - Resurrection Matins - Blessing of Baskets in hall	
Pascha Sunday, April 17	
11:00am Resurrection Matins 12:00pm Divine Liturgy – Basket Blessings	

ST. BARBARA, DAYTON

LITURGY SCHEDULE

Celebrating at: St. John Bosco Chapel
Wright State University

3650 Colonel Glenn Highway Fairborn, Ohio 45324

Confession/Spiritual Counseling is offered one hour before any Liturgy

Monday, April 4
6:00pm Liturgy of the Presanctified Gifts

Saturday, April 9
Lazarus Saturday
4:00pm Divine Liturgy

Monday, April 11
6:00pm Liturgy of the Presanctified Gifts

Good Friday, April 15
6:00pm Vespers

Holy Saturday, April 16
6:00pm Vespers w/Liturgy of St. Basil

Bright Saturday, April 23
4:00pm Paschal Hours and Divine Liturgy



ST. BARBARA ECF CLASS SCHEDULE

04/02 ECF Classes
04/09 NO ECF

04/16 NO ECF – PASCHA!
04/23 ECF Classes

04/30 ECF Classes

Please continue to pray for the youth and their families and for the catechists.

Parishioners willing to help prepare or provide a snack please contact Emma Ricketts via email at emma.ricketts1@icloud.com

APRIL 9TH – Parish Social and Easter Egg Hunt for the children

The next Men's Group will be at 6 PM on Tuesday April 5th. We'll be discussing the second chapter of Orthodoxy by G.K. Chesterton, which you can find here: <https://tinyurl.com/2p8rxj4r>. Please feel free to attend even if you don't read the material. As always, we will have a virtual option for those who wish to join virtually. For more information, contact Chris Wagner at cwagner22587@gmail.com

Readings for the Week of April 3, 2022

Sunday	Epistle, Heb 9:11-14;	Gospel, Mark 10:32-45
Monday	1 st Reading, Gen 27:1-41;	2 nd Reading, Prov 19:16-25
Tuesday	1 st Reading, Gen 31:3-16;	2 nd Reading, Prov 21:3-21
Wednesday	1 st Reading, Gen 43:25-45:16;	2 nd Reading, Prov 21:23-22:4
Thursday	1 st Reading, Gen 46:1-7;	2 nd Reading, Prov 23:15-24:5
Friday	1 st Reading, Gen 49:33-50:26;	2 nd Reading, Prov 31:8-31
Saturday	Epistle, Heb 12:28-13:8;	Gospel, John 11:1-45
Sunday	Epistle, Phil 4:4-9;	Gospel, John 12:1-18

ST. JOHN CHRYSOSTOM

ST. JOHN CHRYSOSTOM ECF CLASS SCHEDULE

04/03 ECF Classes

04/17 NO ECF – PASCHA!

04/10 NO ECF

04/24 ECF Classes

Please continue to pray for the youth and their families and for the catechists.



PASCHA SALE 2022: Our annual Pascha Foods Sale will be this Saturday, April 9th, between 11am and 1pm. This sale is open to the public on a first come, first sold basis. Parishioners who have preordered, please pick your orders up then.



APRIL 9TH – Following 8am Divine Liturgy we will be cleaning the church and grounds. We are not asking for people to sign up, just show up for Liturgy or after and help prepare our church and grounds for Easter. We will need people inside cleaning and decorating and outside to pick up trash, twigs, etc. around the church grounds. Remember, many hands make light work.

VIGIL AT THE GRAVE: Following the Burial Vespers on Great and Holy Friday (*April 16th*), the Vigil at the Grave begins. We need at least one person or family (there can be more than one) to sign up for each hour following Vespers through 8:00am Holy Saturday. **Please, sign up on the form in the back of church**, or, if you wish, email Teresa in the office with the time you are willing to pray at the tomb of Christ.

"...stay awake with me one hour...See the hour is at hand, and the Son of Man is betrayed..." Matt 26:40; 45



NATIONAL COLLECTION FOR THE CHURCH IN THE HOLY LAND: Pontifical Collection. Collect funds for support of the Holy Places, but above all for those pastoral, charitable, educational and social works which the Church supports in the Holy Land for the welfare of their Christian brethren and of the local communities. This collection is taken up on Good Friday, April 16th. Please mark your donations "Church in the Holy Land"

UKRAINIAN RELIEF: We will still accept any donations for Ukrainian Relief and forward them to Parma. Just place your donation in an envelope and mark it for: "Ukrainians in Need".

You may also donate through our website – byzntinecolumbus.com – on our donate page. Just include "Ukrainians in Need" in the message section and your donation will be forwarded. You may also donate directly to Parma, visit their website – www.parma.org – and they have a page for donating to Ukrainian Relief.



MOTHERS' PRAYERS: An online prayer group, where members meet every week and obey the strict rule of confidentiality. During the meetings a mother may share her worries without the fear of anything being repeated outside of the meeting. The other mothers support her in her prayer and she will feel supported by thousands of mothers around the world who are also part of Mothers' Prayers. Mothers experience a great peace with the blessing of this wonderful prayer support.

If you are interested in joining, please contact the office to put your email on the contact list to get the link to join in the online meeting.



PRAYER FOR PEACE IN UKRAINE: *We thank You, Master and Lover of mankind, King of the ages and giver of all good things, for destroying the dividing wall of enmity and granting peace to those who seek your mercy. We appeal to You to awaken the longing for a peaceful life in all those who are filled with hatred for their neighbors, thinking especially of those at war or preparing for war. Grant peace to your servants. Implant in them the fear of You and confirm in them love*

or. Extinguish every dispute and banish all temptations to disagreement. For You are our peace and to You we ascribe glory: to the Father and to the Son and to the Holy Spirit, now and forever and unto ages of ages. Amen.

CATHOLIC FOR LIFE-COLUMBUS



Friday, April 8

8:00-9:30am Sidewalk counseling at Planned Parenthood (3255 E. Main St.)

Our next Torchbearers event is Tuesday, April 5th from 9:30am to 4:00pm. All ages are welcome at our event! We will have adoration, a brief

training, Mass and reconciliation, followed by street evangelization at Columbus State Community College, prayer at Planned Parenthood, and closing with adoration!

What is Torchbearers?

Every first Tuesday, Catholics for Life holds a day of prayer, sacraments, training, street evangelization, and sidewalk counseling to form Catholics, especially young people, into pro-life missionaries who bear the Torch of Divine Love into our culture of death. The name and focus is inspired by the call of Our Lady of America who asked for Torchbearers to evangelize our world with the love of Christ under Her Queenship.

Friday, April 22

Our Third Friday event will be April 22nd from 7:00am-12:00pm as the third Friday is Good Friday, we will attend Mass, pray at Planned Parenthood, and then lead a pro-life street evangelization on the sidewalk at Ohio Wesleyan University.

Friday, April 22nd Event Schedule:

7:00am- Mass at St. Patrick

8:00-9:00am- Sidewalk counseling at Planned Parenthood (3255 E. Main St.)

9:30am-11:30am- Evangelization at Ohio Wesleyan University (61 S. Sandusky St., Delaware)

12:15pm- The van will return to St. Patrick's for optional confessions and Holy Hour.

For more information or to RSVP please email Gabriel Vance at gabriel@catholicsforlife.us or you can call or text him at 740-972-2570.

EPARCHY OF PARMA



THE BYZANTEEN YOUTH RALLY will take place June 30 – July 3, 2022 at Mount St. Mary's University in Emmitsburg, MD. The target group are teens from 13 to 20 y.o.* The cost of the rally will be \$350 per attendee with an early bird price of \$325

(registration received before May 1, 2022). The registration for the Rally is available online on our website. Please follow the Facebook page of the Eparchy of Parma and our website (www.parma.org) to find the link.

PRE-RALLY – Since everyone does not have the same distance to travel, we decided to organize a Pre-Rally on June 29 at St. John Chrysostom in Columbus, OH, as it's the halfway point to Maryland for most of us. We hope to have everyone arrive in Columbus around 6 p.m. and then we will have prayer and then some relaxing activities like icebreakers, a bonfire or movie. Everyone will then sleep over (bring yourself a sleeping bag) and the next day, after breakfast, we will all go together in our vans to Emmitsburg.

SIBLING DISCOUNT – The Eparchy of Parma will be providing a sibling discount which means that every two or more children from the same family will pay \$100 less.

STEWARDSHIP APPEAL 2021/22

As we move closer to the great Feast of Pascha, we continue in our process to identify the gifts given to us by God and ponder the ways in which we can respond to His generosity. Please remember the annual Stewardship Appeal as you prepare for the upcoming Feast of Pascha.

Visit parma.org for more information and to make a one-time or monthly secure donation through our website. Thank you for your past support and for your continued generosity with this year's campaign.

Goal for St. Barbara: \$4,700

Received as of 3/3/2022 - \$2,714.40

Goal for St. John Chrysostom: \$10,700

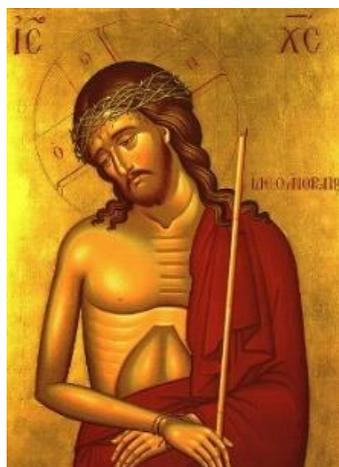
Received as of 3/3/2022 - \$7,213.75



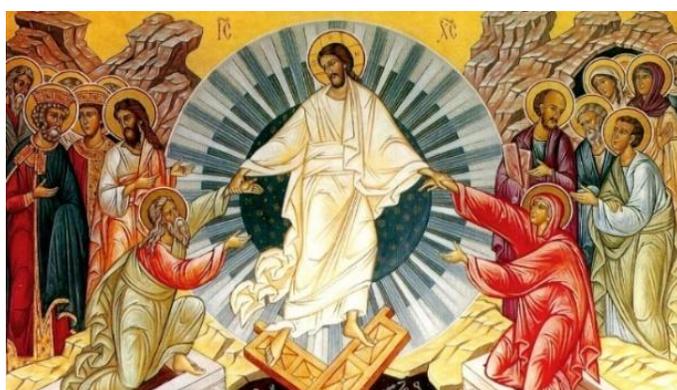
Jennifer Boniface	Esther Imhoff	Rebecca Krofcheck	Maria Rakowsky
Maria Czynnik	Sofia Jager	Matt Mnich	Ruth Turanchik
Jack Hummel	Donovan Koval	Bohdan Rakoswky	

Stephen & Jennifer Boniface	<i>Celebrating 15 years Crowned in Marriage!</i>
Dennis & Kathy Gomolak	<i>Celebrating 12 years Crowned in Marriage!</i>
Bill & Margo Hospodar	<i>Celebrating 52 years Crowned in Marriage!</i>
Martin & Joan Hummel	<i>Celebrating 12 years Crowned in Marriage!</i>
Fr. Robert & Rosalia Jager	<i>Celebrating 20 years Crowned in Marriage!</i>
Willard & Mildred Woryk	<i>Celebrating 33 Years crowned in Marriage!</i>

St. John Chrysostom, Columbus
 5858 Cleveland Ave. Columbus, OH 43231
Holy Week and Pascha Schedules
All Visitors Welcome!



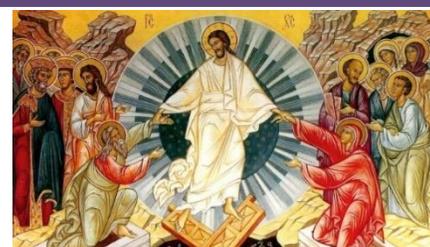
- April 13 Great & Holy Wednesday**
7pm Liturgy of the Presanctified Gifts
- April 14 Great and Holy Thursday**
7pm Vespers with Divine Liturgy
- April 15 Great and Holy Friday**
7pm Burial Vespers; Vigil at the grave begins
- April 16 Great and Holy Saturday**
10pm Vespers w/Liturgy of St. Basil and Paschal Matins with Food Blessings



- April 17 Pascha Sunday**
11am Paschal Matins followed by Liturgy with Food Blessings
- April 18 Bright Monday**
7pm Paschal Hour followed by Liturgy
- April 19 Bright Tuesday**
7pm Paschal Hour followed by Liturgy
- April 20 Bright Wednesday**
9am Paschal Hour followed by Liturgy
- April 21 Bright Thursday**
7pm Paschal Hour followed by Liturgy
- April 22 Bright Friday**
9am Paschal Hour followed by Liturgy



St. Barbara, Dayton
Holy Week and Pascha Schedules
All Visitors Welcome!

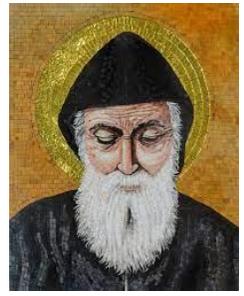


- April 11, Great & Holy Monday**
6pm Liturgy of the Presanctified Gifts
- April 15, Great and Holy Friday**
6pm Burial Vespers

- April 16, Great & Holy Saturday**
4pm Vespers w/Liturgy of St. Basil) and Resurrection Matins
- April 23, Bright Saturday**
4pm Paschal Hour followed by Divine Liturgy – Social - members of St. John Bosco invited

Prayer to Saint Charbel Makhlouf

Lord, infinitely Holy and Glorified in Your Saints, You have inspired Charbel, the saint monk, to lead the perfect life of a hermit. We thank You for granting him the blessing and the strength to detach himself from the world so that the heroism of the monastic virtues of poverty, obedience, and chastity, could triumph in his hermitage.



We beseech You to grant us the grace of loving and serving You, following his example. Almighty God, Who has manifested the power of St. Charbel's intercession through his countless miracles and favours, grant us... (State your intention(s) here...) through his intercession. Amen.

For the sick in our parish families, please remember in your prayers:

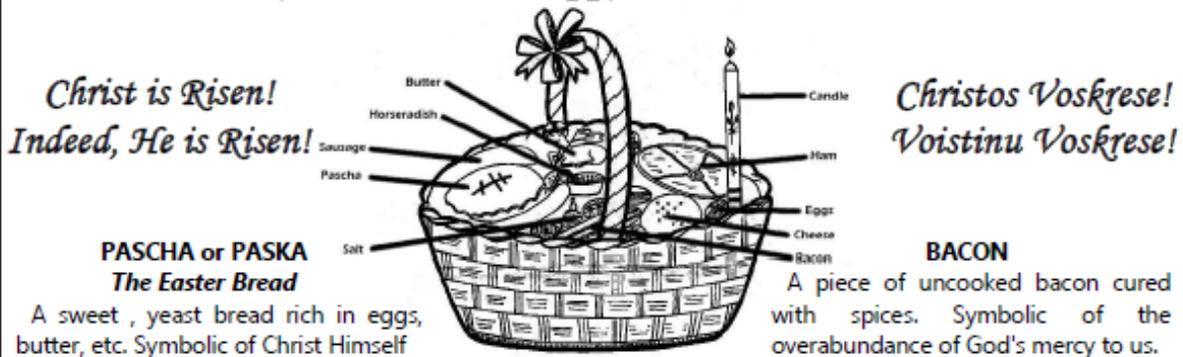
Hussein Abdi	Aimeé Evans	Regina Lee	Cathy Pitt	Dave Zaroka
Paula Balcarcel	Joseph Evans	Christine Leon	Keith Pope	Nicholas Zvansky
Charles Branham	Weyni Girmay	Jessie Madzia	Maria Rakowsky	Sandra Zvansky
Mary Carroll	Deborah Gordon	Bill Martin	Nadia Ritchey	Intentions of C. Charyton
Garey Conley	Charlene Grabner	Joe Martin	Stephanie Salerno	Intentions of Fr. Robert
Will Culver	Jeanette Hill	Judy Martin	Justine Schwenk	Abby
Maria Czyrnik	Tim Hill	Angela Merva	Trey Shearon	Dave
Dominique DeClue	Esther Imhoff	Rosemary Nyahay	John Sikora	Hagos
Lori DeClue	Tad Imhoff	Mic O'Halloran	Dennis Stinich	Kathy
Mike DeClue	Jackson Family	John Oshinski	Josh Taylor	Steve
Rick DeClue	Gordon Kaercher	Paula Oshinski	L.T. Tekle	
Ron DeClue	Susan Kaiser	Carol Osifchin	Ruth Turanchik	
Shayna DeClue	James Kester	Beauetta Parks	Owen Ward	
Ron Doctor	Kathy Krofcheck	Willie Phoenix	Steven Woryk	

How to Put Together a Traditional Easter Basket

Text by: Rev. Basil Kraynyak

All Illustrations by: Mary Ellen Petro

May You Have a Happy and Blessed Easter!



*Christ is Risen!
Indeed, He is Risen!*

*Christos Voskrese!
Voistinu Voskrese!*

PASCHA or PASKA *The Easter Bread*

A sweet, yeast bread rich in eggs, butter, etc. Symbolic of Christ Himself who is our True Bread. Usually a round loaf baked with a golden crust decorated with a symbol indicative of Christ. Sometimes a cross of dough is placed on top encircled by a plait giving it a crowned effect, or Greek abbreviations for the name of Christ. The letters XB indicate the Slavonic for "Christ is Risen."

CHEESE (Hrudka or Sirets)

A custard-type cheese shaped into a ball having a rather bland but sweet taste indicative of the moderation that Christians should have in all things. Also, creamed cheese is placed in a small dish and both are decorated with symbols made of cloves or pepper balls.

HAM

The flesh meat popular with Slavs as the main dish because of its richness and symbolic of the great joy and abundance of Easter. Some may prefer lamb or veal. This is usually well roasted or cooked as well as other meats prepared in advance so that the festivity of the day will not be burdened with preparation and all may enjoy the Feast.

BUTTER

This favorite dairy product is shaped into the figure of a lamb or small cross and decorated as the cheese. This reminds us of the goodness of Christ that we should have toward all things.

SAUSAGE

A spicy, garlicky sausage of pork products, indicative of God's favor and generosity

BACON

A piece of uncooked bacon cured with spices. Symbolic of the overabundance of God's mercy to us.

EGGS-PYSANKY

Hard boiled eggs brightly decorated with symbols and markings made with beeswax. Indicative of new life and resurrection.

SALT

A condiment necessary for flavor reminding the Christian of his duty to others.

HORSERADISH

Horseradish mixed with grated red beets. Symbolic of the Passion of Christ still in our minds but sweetened with some sugar because of the Resurrection. A bitter-sweet red colored mixture reminds us of the sufferings of Christ.



These articles are placed in a wicker basket and ribbon or bow is tied to the handle. A decorated candle is placed in the basket and is lit at the time of blessing. A linen cover usually embroidered with a picture of the Risen Christ or symbol with the words "Christ is Risen" is placed over the foods when brought to the church. In some places a large Easter Bread is made and brought separately in a large linen cloth. If the origin of the people was from a wine growing region, a sweet wine may be brought.